

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1976

| PROPERTY OWNERS(S)<br>A                | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
| 004-01785-00<br>CLAY CITY WATER WORKS  | PT S 1/2 SE 18-10-6<br>.40 A<br><br>MAP NO:004-01785-00  |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 5  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
| 004-01788-00<br>CLAY COMMUNITY SCHOOLS | PT SE/4 NW 29-10-6<br>8.76 A<br><br>FROM:HAYMAN, RICHARD M.<br>XFR DATE:05/25/82 MAP NO:004-01788-00 |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 12 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
| 004-01789-00<br>CLAY COMMUNITY SCHOOLS | PT SW/4 NW 29-10-6<br>7.73 A<br><br>FROM:HAYMAN, RICHARD M.<br>XFR DATE:05/25/82 MAP NO:004-01789-00 |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 19 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |